Regular Council Meeting
November 10, 2026
Council Chambers
Agenda

1. **CLOSED SESSION (5:30 PM)**

OPEN REGULAR SESSION (7:00 PM)

2. **CALL TO ORDER**

3. **LAND ACKNOWLEDGEMENT**

4. **APPROVAL OF AGENDA**

5. **DISCLOSURE OF CONFLICT OF INTEREST**

6. **DELEGATIONS / PUBLIC PRESENTATIONS / PUBLIC HEARINGS**
   - 6.1. Hampton RCMP Report, Sgt. Curtis McCann
   - 6.2. Age Friendly Committee, Gena Fowler, Chair, Joanne Nickerson, Vice-Chair
   - 6.3. 2027 Budget for Hampton, Sherman St. Germain, Director of Finance & Human Resources/Treasurer
     - 6.3.1. 2027 Rate Schedules
     - 6.3.2. 2027 Water & Wastewater Utility Budget
     - 6.3.3. Capital Renewal Funding Application 2027-2030
     - 6.3.4. 2027 Tax Rates & General Fund Budget

7. **ADOPTION OF MINUTES**
   - 7.1. Regular Council Meeting Minutes October 13, 2026
   - 7.2. Committee of the Whole Meeting Minutes November 3, 2026

8. **BUSINESS ARISING FROM MINUTES**
   - 8.1. 2026 Tourism Report
   - 8.2. Q3 2026 Strategic Plan Update

9. **READING OF BY-LAWS**
   None

10. CORRESPONDENCE

#	From	Subject Matter
26-078	Suzanne Coffey	Letter to the Mayor and Members of Council providing update and statistics from this year's Seniors' Walking Program and invitation to Council to drop by Summit Centre to join seniors in their Trail Blazer walking challenge.
26-079	Neil Jacobson, Assistant Deputy Minister, DNR	Response to Council's request for public engagement session in Hampton regarding GNB review of natural gas development.
26-080	Guy Richard, DTI	Memo providing DTI's municipal summer and winter maintenance rates that will be used for the 2027 calendar year.
26-081	JoAnn O'Blenes Bailey, Service Chair, Hampton Lions Club	Letter to Mayor & Council requesting to use the walking track at the Summit Centre to host a "Lace Up to End Diabetes" fundraiser walk on November 27th, 2026.
26-082	JoAnn O'Blenes Bailey, Service Chair, Hampton Lions Club	Letter to Mayor & Council requesting to place a memorial Christmas Tree in the Summit Centre as a fundraiser for the Hampton Lions Club from November 30th to December 12th, 2026.

11. REPORTS FROM COMMITTEES

11.1. **Committees of Council**

11.1.1. Economic Development & Tourism Advisory Committee

11.1.2. Environment Advisory Committee

11.1.3. Public Works & Utilities Advisory Committee



11.1.4. Parks & Recreation Advisory Committee
11.1.5. Planning Advisory Committee
11.1.6. Finance Committee

11.2. **External Committees**
11.2.1. Fundy Regional Service Commission Board
11.2.2. Hampton Area Chamber of Commerce Board
11.2.3. Hampton Seniors Resource Centre Board
11.2.4. Age Friendly Committee
11.2.5. The Hampton John Peters Humphrey Foundation

12. APPROVAL OF REPORTS
12.1. Dog Constable Report
12.2. Building Permit Report
12.3. Fire Reports (Hampton and Nauwigewauk)
12.4. Financial Reports
12.5. Communications Report

13. APPROVAL OF ACCOUNTS

14. NEW BUSINESS
14.1. Solid Waste Collection Week of December 27th, 2026
14.2. Canteen/Kitchen Lease Agreement
14.3. White Pines Subdivision Plan

15. OUTSTANDING ISSUES
15.1. Upcoming Meetings

16. ADJOURNMENT