



**Regular Council Meeting
September 8, 2026
Council Chambers
Agenda**

1. CLOSED SESSION (5:30 PM)

OPEN REGULAR SESSION (7:00 PM)

2. CALL TO ORDER

3. LAND ACKNOWLEDGEMENT

4. APPROVAL OF AGENDA

5. DISCLOSURE OF CONFLICT OF INTEREST

6. DELEGATIONS / PUBLIC PRESENTATIONS / PUBLIC HEARINGS

- 6.1. Hampton RCMP Report, Sgt. Curtis McCann
- 6.2. Hampton ATV Club, Merv Mullin

7. ADOPTION OF MINUTES

- 7.1. Regular Council Meeting Minutes August 11, 2026
- 7.2. Committee of the Whole Meeting Minutes September 1, 2026
- 7.3. Special Closed Council Meeting Minutes September 1, 2026

8. BUSINESS ARISING FROM MINUTES

- 8.1. 2026 Recreation Update
- 8.2. Proposed Subdivision Plan – Folkins Subdivision Gordon Street
- 8.3. Ducks Unlimited Treasured Wetlands Proposal – Dutch Point Park

9. READING OF BY-LAWS

None

10. CORRESPONDENCE

#	From	Subject Matter
26-063	Kim Geikie	Request for speed bumps on DeMille Court.



26-064	Hon. Cindy Miles, Minister of Social Development, and Hon. David Hickey, Minister responsible for the NB Housing Corporation	Memo to Local Governments sharing information regarding supportive housing and the broader housing spectrum as part of ongoing efforts to address homelessness and housing challenges in communities across the province.
26-065	Fran Hickmott	Request to proclaim September 19, 2026, as Usher Syndrome Awareness Day.
26-066	Blanche Jones	Request for a more visible yield sign in the traffic circle on Main Street.

11. REPORTS FROM COMMITTEES

11.1. Committees of Council

- 11.1.1. Economic Development & Tourism Advisory Committee
- 11.1.2. Environment Advisory Committee
- 11.1.3. Public Works & Utilities Advisory Committee
- 11.1.4. Health Care Committee
- 11.1.5. Planning Advisory Committee
- 11.1.6. Finance Committee
- 11.1.7. Parks & Recreation Advisory Committee

11.2. External Committees

- 11.2.1. Fundy Regional Service Commission Board
- 11.2.2. Hampton Area Chamber of Commerce Board
- 11.2.3. Hampton Seniors Resource Centre Board
- 11.2.4. Age Friendly Committee
- 11.2.5. The Hampton John Peters Humphrey Foundation

12. APPROVAL OF REPORTS

- 12.1. Dog Constable Report



- 12.2. Building Permit Report
- 12.3. Fire Reports (Hampton and Nauwigewauk)
- 12.4. Financial Reports
- 12.5. Communications Report

13. APPROVAL OF ACCOUNTS

14. NEW BUSINESS

- 14.1. Fire Service Master Plan
- 14.2. Provincial Municipal Highway Partnership Program Application 2029-2031
- 14.3. Human Resource Policies

15. OUTSTANDING ISSUES

- 15.1. Upcoming Meetings

16. ADJOURNMENT