



**Regular Council Meeting  
August 11, 2026  
Council Chambers  
Agenda**

**1. CLOSED SESSION (5:30 PM)**

**OPEN REGULAR SESSION (7:00 PM)**

**2. CALL TO ORDER**

**3. LAND ACKNOWLEDGEMENT**

**4. APPROVAL OF AGENDA**

**5. DISCLOSURE OF CONFLICT OF INTEREST**

**6. DELEGATIONS / PUBLIC PRESENTATIONS / PUBLIC HEARINGS**

- 6.1. Hampton RCMP Report, Sgt. Curtis McCann
- 6.2. Speeding Concerns on Greenwood Court, Alex Quinn, Resident

**7. ADOPTION OF MINUTES**

- 7.1. Regular Council Meeting Minutes July 14, 2026
- 7.2. Special Council Meeting Minutes July 29, 2026
- 7.3. Committee of the Whole Meeting Minutes August 4, 2026

**8. BUSINESS ARISING FROM MINUTES**

- 8.1. Q2 2026 Strategic Plan Update
- 8.2. Accommodations Solution for Hampton
- 8.3. Lagoon Treatment Facility and Sewer Main Upgrades for Housing Growth – Canada Housing Infrastructure Fund Application

**9. READING OF BY-LAWS**

None



## 10. CORRESPONDENCE

| #      | From                                                                                                            | Subject Matter                                                                                                                                                       |
|--------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26-054 | Timothy LeBlanc, CEO,<br>Recycle NB                                                                             | Invitation to attend Recycle NB's Annual General Meeting being held in Saint John on September 25, 2026.                                                             |
| 26-055 | Graham Stilwell, Yes We Can                                                                                     | Response to Council's decision of July 14, 2026, regarding a donation to Yes We Can's Berries & Bands Event.                                                         |
| 26-056 | Cheryl Lee                                                                                                      | Follow up letter regarding review of the speed limit on Main Street/Route 121.                                                                                       |
| 26-057 | Kimberly Poffenroth,<br>Municipal Electoral Officer,<br>Elections NB                                            | Notice to Local Governments of upcoming by-elections scheduled for October 19, 2026.                                                                                 |
| 26-058 | Helping Cops Help Kids                                                                                          | Seeking team registrations or donation for the 2 <sup>nd</sup> Annual Helping Cops Help Kids Fundraising Golf Tournament to be held in Hampton on September 5, 2026. |
| 26-059 | John Herron, Race Director,<br>Hampton 5 Miler Road Race                                                        | Request for mile sponsorship for the Hampton 5 Miler Road Race being held September 13, 2026.                                                                        |
| 26-060 | Karen Sutherland, Director,<br>Property Services Branch,<br>Department of<br>Transportation &<br>Infrastructure | Notification of upcoming amendments to the Controlled Access Regulations of the <i>Highway Act</i> .                                                                 |
| 26-061 | Hampton Guardian<br>Pharmacy                                                                                    | Invitation to Grand Re-Opening at new location on August 21, 2026.                                                                                                   |
| 26-062 | Jordan Reed                                                                                                     | Concerns regarding the CN stockpile of creosote-treated railroad ties behind residential properties on Centennial Road.                                              |



## **11. REPORTS FROM COMMITTEES**

### **11.1. Committees of Council**

- 11.1.1. Planning Advisory Committee
- 11.1.2. Finance Committee
- 11.1.3. Protective Services – Fire-Rescue-EMO
- 11.1.4. Public Works & Utilities Advisory Committee

### **11.2. External Committees**

- 11.2.1. Fundy Regional Service Commission Board
- 11.2.2. Hampton Area Chamber of Commerce Board
- 11.2.3. Hampton Seniors Resource Centre Board
- 11.2.4. Age Friendly Committee
- 11.2.5. The Hampton John Peters Humphrey Foundation

## **12. APPROVAL OF REPORTS**

- 12.1. Dog Constable Report
- 12.2. Building Permit Report
- 12.3. Fire Reports (Hampton and Nauwigewauk)
- 12.4. Financial Reports
- 12.5. Communications Report

## **13. APPROVAL OF ACCOUNTS**

## **14. NEW BUSINES**

- 14.1. Ossekeag Court Subdivision Plan
- 14.2. Cranberry Hill Estates Phase 4 - Subdivision Developers Agreement
- 14.3. Proposed Subdivision Plan – Gordon Street
- 14.4. 2026 KV Nuisance Deer Management Assistance Program

## **15. OUTSTANDING ISSUES**

- 15.1. Upcoming Meetings

## **16. ADJOURNMENT**