



**Finance Committee
Council Chambers
June 8, 2026, at 4:00pm
Meeting Minutes**

*****Council voted to elect Councillor Kim Tompkins as the Chair of the Finance Committee and Councillor David Goucher as the Co – Chair, based upon the recommendation of Mayor Robert Doucet. *****

Attendees:

Mayor Robert Doucet
Councillor Kim Tompkins
Councillor Todd Beach
Councillor Rob Barrett
Councillor Brian Fowler
Councillor David Goucher

Regrets:

Deputy Mayor Jeremy Salgado

Staff:

Richard Malone, CAO
Sherman St. Germain, Director of Finance
Tory Allison, HR Coordinator
Rebecca Codling, Finance Coordinator (Acting)
Lisa Richard, Clerk

1. Call to Order

The meeting was called to order by Councillor Kim Tompkins at 4:05 pm.

2. Approval of Agenda

Moved by Councillor Brian Fowler and seconded by Mayor Robert Doucet to approve the agenda of the June 8, 2026, meeting as presented.

Motion Carried

3. Disclosure of Conflict of Interest

None Declared.

4. Approval of Minutes



Moved by Councillor Todd Beach and seconded by Mayor Robert Doucet to accept the minutes of the April 13, 2026, meeting.

Motion Carried

5. New Business

5.1. Gentle Path Counselling Services – Sponsorship Request “Gentle Path Open”

Moved by Councillor Todd Beach and seconded by Councillor Brian Fowler to recommend to Council to approve a donation of \$100.00 to Gentle Path Counselling Services in support of the “Gentle Path Open” event on June 26, 2026, at the Hampton Golf Club, as per AD2011 Donations Policy.

Motion Carried

5.2. Yes We Can – Sponsorship Request “Berries and Bands”

Moved by Mayor Robert Doucet and seconded by Councillor Rob Barrett to recommend to Council to approve a donation of \$150.00 to Yes We Can in support of the “Berries and Bands” event on June 25, 2026, at the Summit Centre, as per AD2011 Donations Policy.

Motion Carried

5.3. Kings County Agricultural Fair – Sponsorship Request

Moved by Councillor Todd Beach and seconded by Councillor Brian Fowler to recommend to Council to receive and file the request of support of the Kings County Agricultural Fair to be held on Aug 24-26, 2026, in Sussex, NB, as per previous years, as per AD2011 Donations Policy.

Motion Carried

5.4. Sanford Field Sign – Request for Donation

Moved by Councillor Brian Fowler and seconded by Councillor Rob Barrett to recommend to Council to have the Hampton Parks Department and the Transportation Department assist with the installation of the “Sanford Field Sign” at the Hampton High School Soccer Field, pending permits to be obtained by the Planning & Development Department and pending permission from the Landowners.

Motion Carried



5.5. FD Bunker Gear Class 1 Belts – Request for Replacement

Tory Allison (HR Coordinator) declared a conflict of interest and removed herself from the discussion.

Moved by Councillor Todd Beach and seconded by Councillor Brian Fowler to recommend to Council to approve the replacement of Bunker Gear Class 1 Belts, as per correspondence from Hampton Fire Chief Norm Garnett dated May 15, 2026, at a total cost of \$11,693.97 plus tax.

Motion Carried

5.6. Summit Centre Community Room Rental Rates

Moved by Councillor Brian Fowler and seconded by Councillor Rob Barrett to recommend to Council to recommend to council to approve Parks and Recreation Advisory Committee Rate Schedule, as per attached Program Registration & Facility Rates 2026.

Motion Carried

5.7. Discussion – Property Tax Reform

Moved by Councillor Todd Beach and seconded by Councillor David Goucher to recommend to council to compose a letter to the Premier of New Brunswick regarding Property Tax Reform and Hampton's concern and frustration with the proposed process.

Motion Carried

5.8. Financial Statements

Moved by Councillor Rob Barrett and seconded by Councillor David Goucher to recommend to Council to approve the May 2026 Financial Statements as presented.

Motion Carried

5.9. Approval of Accounts

Moved by Councillor Brian Fowler and seconded by Councillor David Goucher to recommend to Council to approve the May 2026 Approval of Accounts listing in the amount of \$444,447.02

Motion Carried

6. Next Meeting

The next Finance Committee meeting is scheduled for Monday, July 6th, 2026, at 4:00 pm.



7. Adjournment

Moved by Councillor Todd Beach and seconded by Councillor David Goucher that the meeting be adjourned at 5:59 pm.

Approved:

Councillor Kim Tompkins
Chair of Finance Committee

Sherman St. Germain
Staff Representative (Secretary)



HAMPTON

PROGRAM REGISTRATION & FACILITY RATES 2026

**Hourly rental rates unless otherwise specified*

**Prime Time is Mon-Fri 2:30-11:30pm and All Day Saturday and Sunday*

Schedule C

(Amended Mar 2025)

Effective April 1, 2025
*Effective January 1 - December 31
unless marked

DROP IN PROGRAM RATES AT ALL FACILITIES (per visit)

Regular Drop In Programs

Family	\$10.00	*Maximum 5 individuals from same household.
Single	\$3.00	
Youth (Ages 6-14)	\$2.50	
Senior 55+	\$2.00	
Ages 5 and Under	FREE	

Multipass- Digital Punch card

Single	\$27.00	10 Visit
	\$78.00	30 Visit
Youth (Ages 6-14)	\$22.50	10 Visit
	\$65.00	30 Visit
Senior 55+	\$18.00	10 Visit
	\$52.00	30 Visit

Equipment Rental	\$2.00	*Roller skates/blades, snowshoes etc
Wooden Tokens (Single visit)	\$3.00	

Specialty Drop in Programs

Instructor Led Programs	\$10.00	*Includes aquafit
Pick Up Hockey	\$10.00	*Must be 18+ years of age
Additional Programs/Events	Prices as Advertised	

Electronic Gift Cards Available

POOL

Swim Pass	Individual <14	\$75.00	
	Individual >14	\$90.00	
	Family	\$210.00	*Maximum 5 individuals from same household. \$5.00 charge per additional family member(s).
Learn to Swim	Lesson Sets 30 mins	\$70.00	
	Lesson Sets 45mins	\$75.00	
	Lesson Sets 60 mins	\$80.00	
Private Lessons	1 Swimmer	\$25.00	*\$10 per additional swimmer up to a total of 3 swimmers, not more than 2 levels apart.
Specialty	Artistic Swim	\$80.00	
	Swim Team	\$100.00	
Leadership	Bronze Med	\$180.00	*Includes manual
	Bronze Cross	\$160.00	
	Bronze Star	\$105.00	
	National Lifeguard	\$263.00	*Includes manual
	Lifeguard Recert	\$66.00	
Rental	<30 people	\$100.00	
	31-50 people	\$125.00	
	51-70 people	\$150.00	

MIKE MURPHY MEMORIAL FIELD HOUSE

Floor Rental

Youth	\$52.00
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Schedule C

(Amended Mar 2025)

Effective April 1, 2025

Adult	\$74.00
Per Day	\$750.00

Advertising	*Plus set up fee	
4 X 8 Wall		\$200.00
4 X 8 Board*		\$800.00

BASEBALL/SPORTSFIELDS

Youth	\$13.65	Adult	\$19.95
Casual Youth	\$34.65	Casual Adult	\$68.25
Tournaments per weekend	\$298.20	Lights	\$15.75

TOWN SQUARE/PAVILLION

Individual/Commercial	\$35.00	Not for Profit*	\$25.00
Individual/Commercial (per 4 hours)	\$115.00	Not for Profit* (per 4 Hours)	\$60.00
Power/Lights (Flat rate)	\$25.00		

*Fees may be waived for free public events

COMMEMORATIVE TREES & BENCHES

Commemorative Tree	\$840.00
Commemorative Bench	\$2,625.00

OTHER

Additional Staff Member	\$40.00
Grounds Cleaning Fee (Flat rate)	\$130.00
Additional Ball Field Drag/Line (Flat rate)	\$75.00
Administrative Fee (Flat rate)	\$20.00
Damage/Key Deposit/Cleaning Fee (Flat rate)	\$250.00

SUMMIT CENTRE

*September 1, 2025 - August 31, 2026

Ice Rental	Non-Prime	Prime		Non-Prime	Prime
Elementary	\$58.00	N/A	Youth	\$89.00	\$160.00
Adult	\$150.00	\$260.00	Commercial	\$200.00	\$290.00
Non-Residential	\$175.00	\$275.00			

Community Room Rental

Per Hour	\$60.00	*Minimum 2 hours
Per Day	\$450.00	*Per 8 Consecutive Hours

Local youth sport organizations hosting large scale events on the ice/dry floor at the same time as the requested community room rental, pending availability:

If Ice/Floor Rentals of 2 consecutive days	FREE
If Ice/Floor Rentals of 1 day (8+ hours)	\$20.00/hour

Kitchen Rental

Per Use (Day or Booking)	\$125.00
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Floor Rental

Youth	\$58.00
Adult	\$80.00
Per Day	\$800.00

Advertising

(per year Sept 1-Aug31) *Plus set up fee

1 x 6 Above Glass*	\$500.00
4 X 8 Board Non-Prime*	\$1,000.00
4 X 8 Board Prime*	\$1,500.00

Schedule C

(Amended Mar 2025)
Effective April 1, 2025

Stair Risers per section*	\$1,500.00
In Ice 10 x 10*	\$2,000.00
Zamboni*	\$5,000.00
Skate Sharpening	\$7.00 each or 10 for \$60.00
Skate Sharpening Room Use	\$25.00/day

Past Due Accounts will be charged interest of 2 % compounded monthly.

Date Approved by Council _____

Clerk _____