



**Regular Council Meeting  
April 14, 2026  
Council Chambers  
Agenda**

**1. CLOSED SESSION (5:30 PM)**

**OPEN REGULAR SESSION (7:00 PM)**

**2. CALL TO ORDER**

**3. MOMENT OF REFLECTION**

**4. APPROVAL OF AGENDA**

**5. DISCLOSURE OF CONFLICT OF INTEREST**

**6. DELEGATIONS / PUBLIC PRESENTATIONS / PUBLIC HEARINGS**

6.1. Hampton RCMP Report, Sgt. Curtis McCann

6.2. Community Wildfire Resiliency Plan Report, Laura Stewart, Community Wildfire Resilience Coordinator, Forsite

6.3. Proposed Streetlights for Cooke Estates Subdivision, Lorie Vaughan & Brian Donovan, Residents of Cooke Estates

6.4. Summit Centre Community Room Rental Rates, Ed Gregory on behalf of Hampton Minor Hockey and Hampton Speed Skating Club

6.5. Proposed Amendment to By-Law No. HAM-2023-16: Hampton Zoning By-Law, Rezoning of PID 30195580 (27 Bloomfield Ridge Road South), Arthur McCarthy, Director of Planning Engineering & Development

**7. ADOPTION OF MINUTES**

7.1. Regular Council Meeting Minutes March 10, 2026

7.2. Committee of the Whole Meeting Minutes April 7, 2026

7.3. Special Closed Council Meeting Minutes April 7, 2026

**8. BUSINESS ARISING FROM MINUTES**

8.1. Street Lighting Recommendations

8.1.1. Robertson Road

8.1.2. Cooke Estates Subdivision

8.2. Q1 2026 Strategic Plan Update



- 8.3. Sanitary Sewer Feasibility Study
- 8.4. Orchard Hills Subdivision – Developers Agreement for Phase 9
- 8.5. 2025 Solid Waste Management Update

**9. READING OF BY-LAWS**

- 9.1. HAM-2026-01: A By-Law Respecting the Proceedings of Hampton Council and Committee Meetings
- 9.2. HAM-2026-05: A By-Law to Establish a Planning Advisory Committee
- 9.3. HAM-2026-07: A By-Law to Establish an Emergency Response Plan for Hampton

**10. CORRESPONDENCE**

#	From	Subject Matter
26-019	Mike Raeburn	Thank you card for gift basket.
26-020	Marci Gould, Director of Capital Planning, DTI	Notification of funding under the 2028 Provincial-Municipal Highway Partnership Program.
26-021	David Gero	Supplemental information provided to Council regarding a past agenda item.
26-022	CN	Notification of CN's Annual Right-of-Way Vegetation Management Activities scheduled to take place between April and October 2026.
26-023	Xavier Shannon, Manager, Operations & HR, Heart & Stroke Foundation of New Brunswick	Notification of the Heart & Stroke Foundation's annual door-to-door campaign taking place across New Brunswick from April 2026 to September 2026.
26-024	Hon. Cade Libby, Deputy Minister, Department of Natural Resources	Memo regarding the commencement of the 2026 Fire Season on April 2 <sup>nd</sup> due to ongoing drought conditions in the Province.
26-025	Federation of Canadian Municipalities	Notification of successful funding application to the Green Municipal Fund for the Implementing Naturalized Flood Adaptation Solutions Project.



26-026	Hon. John Herron, Minister of Natural Resources	Request for input on New Brunswick's Biodiversity Strategy
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## **11. REPORTS FROM COMMITTEES**

- 11.1. Health Care Committee
- 11.2. Economic Development & Tourism Advisory Committee
- 11.3. Environment Advisory Committee
- 11.4. Planning Advisory Committee
- 11.5. Finance Committee
- 11.6. Protective Services Committee – Fire-Rescue/EMO

## **12. APPROVAL OF REPORTS**

- 12.1. Dog Constable Report
- 12.2. Building Permit Report
- 12.3. Fire Reports (Hampton and Nauwigewauk)
- 12.4. Financial Reports
- 12.5. Communications Report

## **13. APPROVAL OF ACCOUNTS**

## **14. NEW BUSINES**

- 14.1. Tender HAM-HFR-2026-01: Fire Pumper
- 14.2. Transfer of Property on William Bell Drive – PID 30279129
- 14.3. Agreement with Greater Saint John Community Foundation
- 14.4. Water Testing Services Agreement with DTI

## **15. OUTSTANDING ISSUES**

- 15.1. Upcoming Meetings

## **16. ADJOURNMENT**